

HOLY WEEK COMPLINE

PREPARATION

OPENING PRAYER

Stand

The Lord Almighty grant us a quiet night and a perfect end. **Amen.**

A SENTENCE OF SCRIPTURE

Brethren, be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist, steadfast in the faith.

1 Peter 5: 8, 9

VERSICLES AND RESPONSES

But thou, O Lord, have mercy upon us.

Thanks be to God.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Praise ye the Lord.

The Lord's Name be praised.

THE WORD OF GOD

PSALM

Psalm 139: 1-18

Domine, probasti.

- 1 O Lord, thou hast searched me out and known me ■
thou knowest my down-sitting and mine up-rising,
thou understandest my thoughts long before.
- 2 Thou art about my path, and about my bed ■
and spiest out all my ways.
- 3 For lo, there is not a word in my tongue ■:
but thou, O Lord, knowest it altogether.
- 4 Thou hast beset me behind and before ■
and laid thine hand upon me.
- 5 Such knowledge is too wonderful and excellent for me ■
I cannot attain unto it.
- 6 Whither shall I go then from thy Spirit ■
or whither shall I go then from thy presence?
- 7 If I climb up into heaven, thou art there ■
if I go down to hell, thou art there also.
- 8 If I take the wings of the morning ■
and remain in the uttermost parts of the sea;
- 9 Even there also shall thy hand lead me ■
and thy right hand shall hold me.
- 10 If I say, Peradventure the darkness shall cover me ■
then shall my night be turned to day.

- 11 Yea, the darkness is no darkness with thee,
but the night is as clear as the day ■
the darkness and light to thee are both alike.
- 12 For my reins are thine ■
thou hast covered me in my mother's womb.
- 13 I will give thanks unto thee,
for I am fearfully and wonderfully made ■
marvellous are thy works,
and that my soul knoweth right well.
- 14 My bones are not hid from thee ■
when I was made secretly, and fashioned beneath in the earth.
- 15 Thine eyes did see my substance, yet being imperfect ■
and in thy book were all my members written;
- 16 Which day by day were fashioned ■
when as yet there was none of them.
- 17 How dear are thy counsels unto me, O God ■
O how great is the sum of them!
- 18 If I tell them, they are more in number than the sand ■
when I wake up I am present with thee.

A READING

The following short lesson:

Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Mark 8: 34b, 35

or the appointed reading:

Monday in Holy Week

Colossians 1: 18-23

He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

Tuesday in Holy Week

Galatians 6: 11-18

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which[a] the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Wednesday in Holy Week *Revelation 14: 18 - 15: 4*

Then another angel came out from the altar, the angel who has authority over fire, and he called with a loud voice to him who had the sharp sickle, 'Use your sharp sickle and gather the clusters of the vine of the earth, for its grapes are ripe.' So the angel swung his sickle over the earth and gathered the vintage of the earth, and he threw it into the great wine press of the wrath of God. And the wine press was trodden outside the city, and blood flowed from the wine press, as high as a horse's bridle, for a distance of about two hundred miles.

Then I saw another portent in heaven, great and amazing: seven angels with seven plagues, which are the last, for with them the wrath of God is ended. And I saw what appeared to be a sea of glass mixed with fire, and those who had conquered the beast and its image and the number of its name standing beside the sea of glass with harps of God in their hands. And they sing the song of Moses, the servant of God, and the song of the Lamb:

'Great and amazing are your deeds,
 Lord God the Almighty!
Just and true are your ways,
 King of the nations!
Lord, who will not fear
 and glorify your name?
For you alone are holy.
 All nations will come
 and worship before you,
for your judgements have been revealed.'

Maundy Thursday *Ephesians 2: 11-18*

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

Good Friday *John 19: 13-30*

When Pilate heard these words, he brought Jesus outside and sat[b] on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, 'Here is your King!' They cried out, 'Away with him! Away with him! Crucify him!' Pilate asked them, 'Shall I crucify your King?' The chief priests answered, 'We have no king but the emperor.' Then he handed him over to them to be crucified.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews."' Pilate answered, 'What I have written I have written.' When the soldiers had crucified

Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.' A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.

Easter Eve

1 John 5: 5-12

Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. There are three that testify: the Spirit and the water and the blood, and these three agree. If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

RESPONSORY

Stand

Into thy hands, O Lord, I commend my spirit.

For thou hast redeemed me, O Lord, thou God of truth.

HYMN

Before the ending of the day,
creator of the world, we pray
that thou with wonted love wouldst keep
thy watch around us while we sleep.

O let no evil dreams be near,
or phantoms of the night appear;
our ghostly enemy restrain,
lest aught of sin our bodies stain.

To thee, O saving Three in One,
let homage due by all be done;
and grant us, by the cross restored,
to share the Victor's great reward. Amen.

or POEM

INDIFFERENCE

When Jesus came to Golgotha they hanged him on a tree,
They drove great nails through hands and feet, and made a Calvary;
They crowned him with a crown of thorns, red were his wounds and deep,
For those were crude and cruel days, and human flesh was cheap.

When Jesus came to Birmingham, they simply passed him by,
They never hurt a hair of him, they only let him die;
For men had grown more tender, and they would not give him pain,
They only passed down the street, and left him in the rain.

Still Jesus cried, "Forgive them, for they know not what they do,"
And still it rained the winter rain that drenches through and through;
The crowds went home and left the streets without a soul to see,
And Jesus crouched against a wall and cried for Calvary.

GA Studdert Kennedy (1883-1929)

VERSICLE AND RESPONSE

The following responsory may be said:

Keep me as the apple of an eye.

Hide me under the shadow of thy wings.

**Preserve us, O Lord, while waking, and guard us while sleeping,
that awake we may watch with Christ, and asleep we may rest in peace.**

THE GOSPEL CANTICLE

NUNC DIMITTIS *The Song of Simeon Luke 2: 29-32*

1 Lord, now lettest thou thy servant depart in peace, ■
according to thy word.

2 For mine eyes have seen thy salvation, ■
which thou hast prepared before the face of all people;

3 To be a light to lighten the Gentiles ■
and to be the glory of thy people Israel.

**Preserve us, O Lord, while waking, and guard us while sleeping,
that awake we may watch with Christ, and asleep we may rest in peace.**

PRAYER

Kneel

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

**Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil. Amen.**

Blessed art thou, Lord God of our fathers,
to be praised and glorified above all for ever;

Let us bless the Father, the Son, and the Holy Spirit.
Let us praise him and magnify him for ever.

Blessed art thou, O Lord, in the firmament of heaven
to be praised and glorified above all for ever.

The Almighty and most merciful Lord guard us and give us his blessing.
Amen.

CONFESSION

A prayerful examination of the past day may be undertaken after which the following or other suitable words of penitence may be used

**We confess to God Almighty, the Father, the Son, and the Holy Spirit,
That we have sinned in thought, word, and deed, Through our own
grievous fault. Wherefore we pray God to have mercy upon us.
Almighty God, have mercy upon us, Forgive us all our sins, Deliver us
from all evil, Confirm and strengthen us in all goodness, And bring us
to life everlasting; Through Jesus Christ our Lord. Amen.**

The priest, when present, pronounces the absolution.

May the Almighty and merciful Lord grant unto you pardon and remission of all your sins, time for amendment of life, and the grace and comfort of the Holy Spirit. **Amen.**

VERSICLES AND RESPONSES

Wilt thou not turn again and quicken us
that thy people may rejoice in thee?
O Lord, shew thy mercy upon us
and grant us thy salvation.
Vouchsafe, O Lord, to keep us this night without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, hear our prayer
and let our cry come unto thee.
Let us pray.

THE COLLECTS

One or both of the following:

Almighty God,
as we stand at the foot of the cross of thy Son,
help us to see and know thy love for us,
so that in humility, love and joy
we may place at his feet
all that we have and all that we are;
through Jesus Christ our Saviour. **Amen.**

O Lord and Master of my life,
take from me the spirit of laziness,
despair, evil imagination and vain talking.
Bestow on me, thy servant,
the spirit of purity, humility, patience and love.
Lord and Master of my life,
grant me to see my own faults
and not judge my neighbour,
for blessed art thou unto the ages of ages. **Amen.**

THE ENDING

DISMISSAL

We will lay us down in peace and take our rest.
For it is thou, Lord, only, that makest us dwell in safety.

The Lord be with you
and with thy spirit.

Let us bless the Lord.
Thanks be to God.

BLESSING

May Christ, who heals us through his blood, bless us.
May he restore in us whatever is lacking in our faith
and set us at liberty to worship him in freedom
through our words and deeds. **Amen.**